### FOR COUNTY USE ONLY



County of San Bernardino

**FAS** 

STANDARD CONTRACT

| 7 5 K 5 5 6 K 1          |   |                    |             |          |                |                         |                  |                 |                       |                          |                |    |  |
|--------------------------|---|--------------------|-------------|----------|----------------|-------------------------|------------------|-----------------|-----------------------|--------------------------|----------------|----|--|
|                          | New   |                    | Vendor Code |          |                | 00                      | Dent.            | _               |                       | Contract                 | Number         |    |  |
| Х                        | Change                                      | :                  |             |          |                | SC                      | SHR              | Α               | 02-662 A1             |                          | 62 A1          |    |  |
| Cancel County Department |   |                    |             |          | Dont           | 0                       |                  |                 |                       |                          |                |    |  |
| COL                      | inty Dep                                    | artment            |             |          |                | Dept.                   | Org              | n.              |                       | Contractor's License No. |                |    |  |
|                          | SHER  | IFF                |             |          |                | SHR                     | SH               | R               |                       |                          |                |    |  |
| Cou                      | ınty Dep                                    | artment (          | Contract F  | Represen | tative         | Telephone               |                  |                 | Total Contract Amount |                          |                |    |  |
|                          | ROD I                                       | HOOPS              | ;           |          |                | (909) 387-0640          |                  | \$27,190.32     |                       |                          |                |    |  |
|                          |   |                    |             |          | С              | ontract 7               | Гуре             |                 | •                     |                          |                |    |  |
| Х                        | X Revenue  Fncumbered  Unencumbered  Other: |                    |             |          |                |                         |                  |                 |                       |                          |                |    |  |
| If n                     | ot encur                                    | mbered o           | or revenue  | contrac  | t type, provi  | de reaso                | on:              |                 |                       |                          |                |    |  |
|                          | Comr  | nodity Co          | de          | Contract | Start Date     | Contract End Date       |                  | Original Amount |                       | Amendment Amount         |                |    |  |
| 7-                       |   |                    | 1-02        | 6-30-04  |                | \$11,118.48 \$16,071.84 |                  | 84              |                       |                          |                |    |  |
| Fι                       | und   | Dept. Organization |             | Appr.    | Obj/Rev Source |                         | GRC/PROJ/JOB No. |                 | Amount                |                          |                |    |  |
| A                        | AA  | SHR                | SHR         | 1        |                | 953                     | 0 ,              |                 | CO                    | MMSVC                    | \$16.071.      | 84 |  |
| Fι                       | und Dept. Organization                      |                    | Appr.       | Obj/Re   | ev Sour        | се                      | GRC/PI           | ROJ/JOB No.     | Amount                |                          |                |    |  |
|                          |   |                    |             | •        |                |                         |                  |                 |                       |                          |                |    |  |
| Fι                       | und   | Dept.              | Organi      | zation   | Appr.          | Obj/Re                  | ev Sour          | се              | GRC/P                 | ROJ/JOB No.              | Amount         |    |  |
|                          |   | •                  |             |          |                |                         |                  |                 |                       |                          |                |    |  |
| Project Name             |   |                    |             |          |                | Fs                      | timated          | Pav             | ment To               | otal by Fiscal           | l<br>Year      |    |  |
| CLETS Access &           |   |                    |             | FY       |                | mount                   | ,                | I/D             | FY                    | Amount                   | I/D            |    |  |
| Maintenance FY03/04      |   |                    |             |          |                |                         |                  |                 |                       |                          |                |    |  |
|                          |   |                    |             |          |                |                         | _                |                 |                       |                          |                |    |  |
| Contract Type 2(b)       |   |                    |             |          | -              |                         |                  |                 |                       |                          |                |    |  |
| 71 \ /                   |   |                    |             |          |                |                         |                  |                 |                       |                          |                |    |  |
| o in                     | the Sta                                     | ate of C           | alifornia   | by and   | between        | the Cou                 | unty of          | Sa              | n Bern                | ardino, her              | einafter calle | d  |  |
|                          |   |                    |             | •        |                |                         | •                |                 |                       | •                        |                |    |  |

THIS CONTRACT is entered into the County, and

| Name                   |  |     |                    |             |  |
|------------------------|--|-----|--------------------|-------------|--|
|                        | City of Ontario                          |     | hereinafter called | USER AGENCY |  |
| Address                | ss Ontario Police Department             |     |                    |             |  |
|                        | 200 North Cherry Avenue                  |     |                    |             |  |
|                        |  |     |                    |             |  |
| Ontario, CA 91764-4120 |  |     |                    |             |  |
| Telepho                | Telephone Federal ID No. or Social Secur |     |                    |             |  |
|                        | (909) 988-6481                           | No. |                    |             |  |

#### IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

#### FIRST AMENDMENT

Contract No. 02-662 with the City of Ontario is hereby amended, effective July 1, 2003, by replacing Schedules A and B, referred to in Paragraph VII, with the attached Schedules A and B.

Except as amended, all other terms and conditions of this contract remain as stated therein.

RJ CONCLETSamd03-04Ontario.doc

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| COUNTY OF SAN BERNARDINO                   |                                       | City of Ontario           |  |  |  |  |  |
|--|---------------------------------------|---------------------------|--|--|--|--|--|
|  |                                       | (Print or type name       | of corporation, company, contractor, etc.) |  |  |  |  |
| <b>&gt;</b>                                |                                       | Ву                        |  |  |  |  |  |
| Dennis Hansberger, Chairman, Board of      | Supervisors                           |                           | rized signature - sign in blue ink)        |  |  |  |  |
| Dated:                                     |                                       | Name                      |  |  |  |  |  |
|  |                                       | (Print or                 | type name of person signing contract)      |  |  |  |  |
| SIGNED AND CERTIFIED THAT A COPY           |                                       |                           |  |  |  |  |  |
| DOCUMENT HAS BEEN DELIVERED TO             | THE                                   | Title                     |  |  |  |  |  |
| CHAIRMAN OF THE BOARD                      |                                       |                           | (Print or Type)                            |  |  |  |  |
| Clerk of the Board of                      | Supervisors                           | Dated:                    |  |  |  |  |  |
| of the County of San                       | Bernardino.                           |                           |  |  |  |  |  |
|  |                                       | Ontario Police Department |  |  |  |  |  |
| Ву   |                                       | Address 200 No            | Address 200 North Cherry Avenue            |  |  |  |  |
| Deputy                                     | · · · · · · · · · · · · · · · · · · · |                           |  |  |  |  |  |
|  |                                       | Ontario                   | Ontario, CA 91764-4120                     |  |  |  |  |
|  |                                       |                           |  |  |  |  |  |
| Approved as to Legal Form                  | Reviewed by Cont                      | ract Compliance           | Presented to BOS for Signature             |  |  |  |  |
|  |                                       |                           | <b>&gt;</b>                                |  |  |  |  |
| County Counsel, by Kevin L. Norris, Deputy |                                       |                           | Department Head                            |  |  |  |  |

Auditor/Controller-Recorder Use Only

| ☐ Contract Datal | pase 🗆 FAS |
|------------------|------------|
| Input Date       | Keyed By   |

| Date | Date | Date |
|------|------|------|

#### SCHEDULE 'A'

#### ONTARIO POLICE DEPARTMENT

FY 2003/2004

### COST SCHEDULE CHARGES FOR ASAFE (CLETS) SERVICE

Monthly use and maintenance charges will be billed by the San Bernardino County Sheriff's Department.

MONTHLY FEE \*

\$1,339.32

**CURRENT RATES \*\*** 

#### TELEPROCESSING SUPPORT CALL-OUT CHARGE

DAYS: 7:00 A.M. TO 5:30 P.M. - \$22 PER HOUR NIGHTS: \$44 PER CALL-OUT PLUS \$33 PER HOUR

ONE HOUR MINIMUM

FIRST HOUR: \$77.00 ADDITIONAL HOUR \$33.00

<sup>\*</sup> Fees are subject to annual adjustments

<sup>\*\*</sup> Rates are subject to change due to the Memorandum of Understanding increase authorized by the County Board of Supervisors.

#### SCHEDULE 'B'

### ONTARIO POLICE DEPARTMENT

### FY 2003/2004

# COST SCHEDULE CHARGES FOR ASAFE (CLETS) SERVICE

## MONTHLY MAINTENANCE AND SUPPORT COSTS

| A. | CPU-TO-CPU INTERFACE Maintenance Modem (2) Asynch/synch Box (2) Maintenance Computer Ports(1) Teleprocessing Support CLETS Network Administration Fee (2002 data)  | \$43.00<br>\$4.00<br>\$4.50<br>\$50.00<br>\$767.27                                 | -           |
|----|--|--|-------------|
|    | TOTAL CPU-TO-CPU INTERFACE COSTS   |  | \$868.77    |
| B. | DEDICATED CLETS CIRCUIT (OP01 to OP04) Maintenance Modem (2) Maintenance MUX (2) Protocol Conversion Box (5) No Maintenance on Terminal (5), Printers (5) Owned by PD Computer Port (5) Teleprocessing Support (10) Super Name Search Transaction Fee (2002 data) CLETS Network Administration Fee (2002 data) | \$43.00<br>\$56.00<br>\$10.00<br>n/c<br>\$22.50<br>\$125.00<br>\$16.07<br>\$197.98 | -           |
|    | TOTAL DEDICATED CLETS CIRCUIT COSTS  |  | \$470.55    |
|    | TOTAL MAINTENANCE/SUPPORT COSTS:   |  | \$1,339.32  |
|    | TOTAL ANNUAL MAINTENANCE/SUPPORT COST:   |  | \$16,071.84 |

Telco circuit costs paid direct by PD